LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page of Page(s)

06 APR -3 PM 3:01

SECRETARY OF STATE STATE OF IDAHO

		(Type or print cl See instructions	•											
Lobbyist's name and permanent business address							Date prepared					Period covered		
Anthony J. Poinelli													month en	ding
	Vest Wash	•				4/03/			4/03/06	6		(Mo.)	(Day)	(Yr.)
Boise	, Idaho 8	3702										3	31	06
Item 1 Totals of all reportable expenditures made or incurred by Lo							yist o	r by I	Lobbyist's Emplo	oyer on	behalf o	f Lobb	yist's Emplo	yer.
Category of Expenditure Reimbursed Personal Living and Travel			* Total Amount for All Employers		Proportionate amounts contributed by each employer (Identi Item 3, at bottom of page.)					entify er	ify employers, under			
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported					Employer No. 1		1	Employer No. 2		Employer No. 3		o. 3	Employer No. 4	
	inment nd Refreshm	ent	\$	0.00	\$	0.0	00	\$_	0.00	s			\$	
Living	Accommoda	ations					_							
Advert	ising													
Travel								_						
Teleph	one							_						
Other I	Expenses or	Services	l					_						
Total			s	0.00	s	0.0	00	\$_	0.00	s	(0.00	\$	0.00
*									d a total amount fo			ould be	entered on Pa	ige I.
Item 2		of each expend			dollars (\$				or other holder o			hiblio Of	Gaiola in Geo	
	Date		Pia	ce		An	nount Names of Legislators & Public Officials in Group						чр	
						1								
П	Continued on	attached page(s)	•			1								
INSTRUCTIONS							Ite	m)	En	Employer(s) Name(s) and Address(es)				
							_{No.1} Idaho Association of Counties							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.							P.O. Box 1623, Boise, Idaho 83701							
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.							No.2 Idaho Public Health Districts c/o Carol Moehrle 215 10th Street, Lewiston, Idaho 83501							
TO BE FILED WITH: Ben Ysursa							No.3	3	-					
Secretary of State														
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No.4	1							

Item 4					by the lobbyist's employer in the nature of contributions of money or other tangible or intangible for or on behalf of any legislator.							
	Ľ	Pale	Amount			Name of Legislator Receiving	or Ben	efited				
Item 5	or He	ouse Bill,	Resolution or other	tion, the number of the Senate r legislative activity in which	T	LEGISLATIVE SUI	вјест	IDENTIFICATION				
3	the i.	obbyist w	as supporting or o	pposing.	Ced	e Subject Agriculture, horticulture,	Code 17	Bubject Health service, medicine, drugs				
Subjec (from		Legislat ple	eolution or Other rive Ident. Number ease see ched page	Appropriation Bill Number and Section Number	02 03 04 05 06	farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Beology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, eivil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county	18 19 20 21 22 23 24 25 26 27 28 29 30 31	and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judgea, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas				

Anthony & Pornille 4/3/06

CERTIFICATION: 1 hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaha Code.

LOBBYIST MONTHLY REPORT FORM (L-3) ATTACHMENT TO IDAHO ASSOCIATION OF COUNTIES REPORT FOR THE MONTH ENDING MARCH 31

H408	07	H532	11	S1242 07	H661 29
H418	11	H555	07	S1243 07	H728 07
H419	11	H556	09	S1244 07	H732 11/12
H420	11	H569	11	S1245 07	H735 11/14
H421	11	H570	31	S1246 07	H740 08
H422	11	H572	13	S1247 07	H763 15
H423	11	H579	22	S1248 07	H764 11/17
H424	11	H590	11/12	S1249 07	
H425	11	H594	07	S1254 07	
H425	11	H602	11/22	S1257 09	
H427	11	H616	17/22	S1267 01/29	
H428	11	H620	31 (Mtgs)	S1273 07	
H429	11	H622	30	S1274 07/12	
H437	11	H631	22	S1275 22	
H438	11	H658	11	S1276 07/12	HCR57 08
H439	11	H662	17	S1280 11	
H455	11	H663	17	S1284 12/15	
H456	11	H666	17	S1286 30/12/15	
H461	11	H669	17	S1287 30/12/15	
H467	09	H672	09	S1288 30/12/15	
H470	11	H673	24	S1289 30/12/15	
H478	11	H674	15	S1290 09	S1428 22
H479	11	H676	11	S1291 22	S1429 07
H480	11	H677	11/15	S1292 30	
H481	11	H678	11/15	S1294 30	
H482	11	H679	11	S1298 22	
H485	11	H680	11	S1300 22	
H486	29	H689	07	S1301 22	
H492	01/07	H692	01/29	S1303 31 (Ethics)	
H500	17	H695	22/30	S1304 22	
H501	11	H696	30	S1305 22	
H502	11	H699	08/11	S1315 17	
	11		31 (Pub Rec)		
H504	11	H719	17/20	S1342 17	
H505	11	H720	11	S1350 11/12	
H506	11	H724	07	S1364 01/29	
H507	11	H725	08/11	S1384 11/12	
H508	11	110	00,11	S1388 11	
H509	11			S1389 17	
H510	11	HJR3	07	S1396 22	
H516	22	HJR5		S1401 22	
H518	30	HJM1		S1402 22	
11310	50	1101411		21 102 22	